| TRANSPORTATION DOCUMENT NUMBER | | LODGING DOCUMENT NUMBER | STATE OF NEBRASKA | | | | | | BATCH NUMBER | DOCUMENT NUMBER | | |
|--|--|--------------------------|-------------------------------|--------|---------------------|-----------|--|----------------------------------|--------------|-----------------|------------|--------|
| | | | EXPENSE REIMBURSEMENT REQUEST | | | | | | | | | |
| DATE | NAME OF PLACE AND NATURE OF SERVICE | | TRAVEL TIMES | | MEALS | LODGING | TRANSPORTATION | | ATION | MISCELLANEOUS | | |
| 2016 month/day | Enter start and stop points for each trip State purpose of each trip | | STARTED | | Actual Amounts only | DB1, DB2, | RATE | MILES TRAVELED | AMOUNT | DESCRIPTION | AMOUNT | TOTAL |
| | | | | | В | DB | 0.540 | | - | | | - |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | - |
| | | | | | В | DB2 | 0.540 | | - | | | - |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В | DB3 | 0.540 | | - | | | |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В | DB4 | 0.540 | | - | | | |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В | DB5 | 0.540 | | - | | | |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В | DB6 | 0.540 | | - | | | |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В | DB7 | 0.540 | | - | | | |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В . | DB8 | 0.540 | | - | | | |
| | | | | | <u> </u> | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| | | | | | В . | DB9 | 0.540 | | - | | | |
| | | | | | L | | 0.540 | | - | | | |
| | | | | | D | | 0.540 | | - | | | |
| DD: 0 | | | | TOTALS | - | - | | - Di | - | Object 0- de | - | - A |
| DB: 2 DB: 3 | | | | | | | Business Unit | | Unit | Object Code | Amount | |
| | | | | | | | | | | | | |
| DB: 4 DB: 5 | | | | | | | | | | | | |
| DB. 3 | /D. 0 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| NAME and TITLE ADDRESS BOOK NUMBER HEADQI | | | | | HEADQUAR | TER CITY | | | | | <u> </u> | |
| | | | | | | | | SUPERVISOR or APPROVER SIGNATURE | | | DATE | |
| ADDRESS | | | CITY | | STATE | ZIP CODE | | | | | | |
| I claim reimbursement for the above expenses incurred by me in the line of duty and in accordance with Nebraska State Statutes. I de- is a true account of such expenses for which payment has not previously been made by the State of Nebraska or another source. | | | | | I declare that this | | I certify that reimbursement for use of privately owned veh provisions of NE State Statutes sections 81-1014 & 81-117 | | | | Veh. Lic.# | |
| EMPLOYEE SIGNATURE | | | | | DATE | DATE | | AUTHORIZED SIGNATURE | | | DATE | ı |